**MARCH 4, 2008** 

## MICHAEL W. DOBBINS

## U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOISTATION OF THE NORTHERN DISTRICT OF THE NORTHERN DIST APPEARANCE FORM

NOTE: In order to appear before this Court an attorney must either be a member in good standing NOTE: In order to appear before this Court an attorney must entire to a provided for this Court's general bar or be granted leave to appear pro hac vice as provided for 1300

| In the Matter of  | Case Number:   |                     |
|---|--|---------------------|
| Trustees of the Chicago Painters and Decorators Pension   |  |                     |
| Welfare, Savings, Apprenticeship, Scholarship and Coop  | eration Funds,   | )                   |
| Plaintiff,  |  | JUDGE DOW           |
| V.  |  | MAGISTRATE JUDGE KE |
| Rubin Anderson, individually  |  |                     |
| Defendants,   |  |                     |
| AN APPEARANCE IS HEREBY FILED BY THE UND  | ERSIGNED A   | AS ATTORNEY FOR:    |
| Plaintiff   |  |                     |
| NAME (Type or print)  |  |                     |
| ANTHONY SANDERS   |  |                     |
| SIGNATURE (Use electronic signature if the appearance form is f   | iled electronicall   | ly)                 |
|   |  |                     |
| SIBM (  |  |                     |
| FIRM  |  |                     |
| ARNOLD AND KADJAN   |  |                     |
| STREET ADDRESS  |  |                     |
| IN WEST IN OVERN BLUD   |  |                     |
| 19 WEST JACKSON BLVD.<br>CITY/STATE/ZIP   | Annual Control of the |                     |
|   |  |                     |
| CHICAGO, IL. 60604  |  |                     |
| D NUMBER (SEE ITEM 3 IN INSTRUCTIONS)   | TELEPHONE NUMBER   |                     |
| 5278133   | (312) 236-0415   |                     |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE?  | (312) 230-04   | 13                  |
| ME TOO HOTHIOTIS EELID COCHOEL IN THIS CHOL.  | YES □  | NO ☑                |
|   |  |                     |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE?   | vma □  | No [7]              |
|   | YES 🗆  | NO 🗹                |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR?   |  |                     |
|   | YES 🗆  | NO <b>☑</b>         |
| F THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TR   | DIAL ATTORNE   | V2                  |
| FINIS CASE REACHES TRIAL, WILL YOU ACT AS THE TR  | YES 🗆  | NO ☑                |
|   |  |                     |
| F THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW T  | HAT DESCRIBE   | S YOUR STATUS.      |
| RETAINED COUNSEL ☐ APPOINTED COUNS  | EL 🗆   |                     |
| in in the country of |  |                     |
|   |  |                     |